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CONFIRMATION NO. 1841

<b>SERIAL NUMBER</b> 10/522,693	<b>FILING OR 371(c) DATE</b> 01/27/2005 <b>RULE</b>	<b>CLASS</b> 081	<b>GROUP ART UNIT</b> 3723	<b>ATTORNEY DOCKET NO.</b> RGC-ST-P2
<b>APPLICANTS</b> Nigel Alexander Buchanan, Fife, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03484 08/08/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0218339.0 08/08/2002				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 44702				
<b>TITLE</b> Wrench with split ring				
<b>FILING FEE RECEIVED</b> 600	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	